



ASIAN-AMERICAN PACIFIC ISLANDERS COMMUNITY COMMISSION

**Pueblo Room, Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada 89106**

Wednesday, November 13, 2019
7:00 pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Commission may combine two (2) or more agenda items for consideration.
- The Commission may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Commission members for this meeting may be requested from Gloria Wells at (702) 455-3503 and is/will be available on the County's website at www.clarkcountynv.gov.

Commission Members:	Marietta Gonzales, Chairwoman Tuan Pham, Vice-Chairman Dorinda Burnet Arun Gupta Jeannie Kim Daniel Lee Vida Chan Lin Allen Mallari	Arlene Anita Markthepharack Divya Narala Fayyaz Raja Rica Tamura Craig Valdez Sonny Vinuya Sharifa Wahab
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Secretary: Gloria Wells, (702) 455-3503, Gloria.Wells@ClarkCountyNV.gov

County Liaison: Beatriz Martinez, (702) 455-0560, Beatriz.Martinez@ClarkCountyNV.gov

- I. Call to Order, Pledge of Allegiance, Roll Call, and County Staff Introductions

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Commission about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.

BOARD OF COUNTY COMMISSIONERS
MARILYN KIRKPATRICK, Chair • LAWRENCE WEEKLY, Vice Chair
LARRY BROWN • JAMES B. GIBSON • JUSTIN C. JONES • MICHAEL NAFT • TICK SEGERBLOM
YOLANDA T. KING, County Manager

- III. Approval of Minutes of the Regular Meeting on October 9, 2019. (For possible action)
- IV. Approval of the Agenda for November 13, 2019, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - a. Receive a presentation from the Clark County Purchasing Department explaining Clark County purchasing procedures. (For discussion only)
- VI. General Business
 - a. Discuss the application for Cultural District Designation in unincorporated Clark County. (For discussion only)
 - b. Discuss the Asian-American Pacific Islanders Community Commission member affiliations, including any and all pertinent organizations, business, and religious affiliations. (For discussion only)
 - c. Discuss the creation of Bylaws of the Asian-American Pacific Islanders Community Commission. (For possible action)
- VII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Commission’s jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Commission wishes to extend the length of a presentation, this will be done by the Chair or the Commission by majority vote.
- VIII. Next Meeting Date: December 11, 2019
- IX. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
 Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV 89106
 Regional Justice Center, 200 Lewis Avenue, 1st Floor, Las Vegas, NV 89101
 Paradise Recreation & Community Services Center, 4775 McLeod Drive, Las Vegas, NV 89121
 Desert Breeze Park & Community Center, 8275 Spring Mountain Road, Las Vegas, NV 89147
<https://notice.nv.gov>